



# Church of St. John the Evangelist

Clora, Ontario  
Diocese of Niagara

October 17, 2021  
11:00 am

Twentieth Sunday after Trinity  
Twenty First Sunday after Pentecost

## 11:00 am Modified Holy Communion (BCP)

*Welcome to an in-person liturgy at St. John's.*

*We all have a responsibility to gather safely.*

*According to Diocesan Guidelines (September 30)*

***Keep your face mask on, keep a 2m distance with people from other households.***

*Keep your face mask on, keep a 2m physical distance.*

*Please socialize outdoors.*

*There is no congregational singing; and tea, coffee or food will not be served.*

*The 11am liturgy is live-streamed to the St. John's Elora YouTube Channel.*

*There is no offertory hymn. You are encouraged to give your donation online electronically or using the "Offering Box" located at the church doors.*

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*St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.*

**Mass Setting    Missa Brevis No. 3**

Healey Willan

### **THE COLLECT FOR PURITY**

*Celebrant:*     ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### **SUMMARY OF THE LAW**

*Celebrant:*     OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People:*        **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Kyrie - Choir

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## COLLECT

*Celebrant:* O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord.

*People:* **Amen.**

## A READING FROM THE THIRTY EIGHTH CHAPTER OF THE BOOK OF JOB BEGINNING AT THE 1<sup>ST</sup> VERSE Job 38.1-7

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins with strength, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

## **Psalm 104.1-9, 25, 37b** (said responsively)

Praise the Lord, O my soul, O Lord my God, thou art become exceeding glorious:  
**thou art clothed with majesty and honour.**

Thou deckest thyself with light as it were with a garment,  
**and spreadest out the heavens like a curtain;**

Who layeth the beams of his chambers in the waters,  
**and maketh the clouds his chariot, and walketh upon the wings of the wind;**

Who maketh the winds his messengers,  
**and his ministers a flaming fire.**

He laid the foundations of the earth,  
**that it never should move at any time.**

Thou coveredst it with the deep like as with a garment:  
**the waters stood above the hills.**

At thy rebuke they fled:  
**at the voice of thy thunder they hasted away;**

They went up as high as the hills, and down to the valleys beneath,  
**even unto the place which thou hadst appointed for them.**

Thou didst set them their bounds which they should not pass,  
**neither turn again to cover the earth.**

O Lord, how manifold are thy works!  
**in wisdom hast thou made them all; the earth is full of thy creatures.**

Praise thou the Lord, O my soul.  
**Praise the Lord.**

Glory be to the Father, and to the Son, and to the Holy Ghost.  
**as it was at the beginning, is now, and ever shall be, world without end. Amen.**

**GOSPEL Mark 10.35-45**

*Reader:* The Lord be with you.

*People:* **And with thy spirit.**

*Reader:* The Holy Gospel is written in the 10<sup>th</sup> chapter of the gospel according to Mark beginning at the 35<sup>th</sup> verse.

*People:* **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."  
The Gospel of Christ.

*People:* **Praise be to thee, O Christ.**

**THE NICENE CREED**

**All: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### Hymn 432 Jesus Calls Us O'er the Tumult (vv 1,3,4,5)

*Jesus calls us!*

*O'er the tumult of our life's wild and restless sea,  
day by day his sweet voice soundeth,  
saying "Christian, follow me!"*

*In our joys and in our sorrows,*

*days of toil and hours of ease,  
still he calls, in cares and pleasures,  
"Christian, love me more than these."*

*Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying "Christian, love me more."*

*Jesus calls us!*

*by thy mercies, Saviour, may we hear thy call,  
give our hearts to thine obedience,  
serve and love thee best of all.*

**HOMILY** Rev'd Judy Steers

### **Anthem** **Cantique de Jean Racine**

Gabriel Fauré

*O divine Word above, our hope and consolation, eternal light of the heavens and the earth;  
the peaceful night is past; our voices greet the morning;  
look down O Lord, and hear thy people's prayer!*

*Inspire us, Lord, we pray with the power of thy Spirit, that hell may flee before Thy mighty word.*

*From slumber waken us, our weary souls reviving that we may never forget thy ways.*

*Lord Jesus Christ, have mercy on thy congregation now gathered here in the sight of thy throne, receive the hymns they offer to thy endless glory.*

*Renewed by thy gifts may they go forth in peace.*

### **PREPARATION OF THE GIFTS**

*During the Anthem the Celebrant prepared the elements for Communion.*

*"In everything do to others as you would have them do to you: for this is the law and the prophets." Matthew 7.12*

## INTERCESSIONS

Celebrant: Let us pray.

Let us pray for the church, for our community, for the world. Let us pray for reconciliation with indigenous peoples of Canada. Let us pray for all who need our prayers today, and all who have died in the peace of Christ.

*Leader:* ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Linda, our Primate, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, that, with meek heart and due reverence, we may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of our life. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.....Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: ..... and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord in thy mercy.

**People: Hear our prayer.**

We offer these prayers from our hearts for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

## CONFESSION AND ABSOLUTION

*Leader:* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

*Celebrant:* ALMIGHTY God,

**All:** **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**All:** **Amen.**

*Leader:* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

## THANKSGIVING AND CONSECRATION

*(Choir stand)*

*Celebrant:* The Lord be with you;

*Choir:* And with thy spirit.

*Celebrant:* Lift up your hearts;

*Choir:* We lift them up unto the Lord.

*Celebrant:* Let us give thanks unto our Lord God;

*Choir:* It is meet and right so to do.

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.  
Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Choir* Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord,  
Hosanna in the Highest.

## **PRAYER OF CONSECRATION**

*Celebrant:* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.  
Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.  
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.  
Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by



whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**All:** Amen.

*Celebrant:* The peace of the Lord be always with you;

**All:** And with thy Spirit.

**All:** We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

**Choir** Agnus Dei

***During Communion:***

*Please remain in your seat and the sacrament will be brought to you in one kind (bread).*

*Please keep your face mask on while you hear the words of administration or blessing.*

*If you do not wish to receive the sacrament, please fold your arms across your chest.*

*Once the communion administrator is beyond your 2m physical distance you may remove your face mask to consume the sacrament.*

***Prayer During Reception:*** (for people participating online with spiritual communion)

*Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, Come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you.*

*(Based on a prayer by St. Alphonsus Maria e'Liguori)*

**PRAYERS AFTER COMMUNION**

*Singers remain standing*

*Celebrant:* Let us pray.

**OUR Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant:* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and

blood of thy Son our saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**

**And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## BLESSING

POSTLUDE Basse de trompette

Francois Couperin

***Allow people closest to the doors to exit first.  
Please socialize outdoors.***

***If you have any questions about your registration at a Sunday Service,  
please contact Thomas Littlewood  
at [reservations.stjohnselora@gmail.com](mailto:reservations.stjohnselora@gmail.com)***

*The flowers are given to the glory of God and in loving memory of Ernest and Grace Watkins,  
the gift of their daughter, Gwyneth.*

*Contact Elaine Dightam if you would like to give flowers in memory of loved ones who have died,  
or in thanksgiving for an anniversary, birthday or event.*

*You can contact Elaine at 519-843-5091*

Reader	Felicia Gow
Server	Thomas Littlewood
Altar Guild	Wendy Donohue
Choir	Rebecca McKay, Janelle Santi, Christine Stelmacovich, Emily Petrenko Quade Nielson, Jerome Chang, Alan Macdonald, Matt Oxley
Video Technician	Rod Murray
Greeters	Chris and Jean Houston

## **Announcements for October 17, 2021**

### **Welcome Back**

Welcome back to church “in-person”. Please keep a physical distance from people not in your household. Face masks are required at all time indoors, and when you cannot keep a physical distance of 2m outdoors.

For the purposes of screening and contact tracing it is important that you register each week online before Saturday at 9pm, or if you do not have a computer, please call the office before Friday.

If you have any questions about your registration you can contact Thomas Littlewood at [reservations.stjohnselora@gmail.com](mailto:reservations.stjohnselora@gmail.com)

### **Pastoral Care**

If you know of someone in need of pastoral care, please contact a member of the clergy directly.

### **Keeping in Touch**

Each week copies of the Order of Service and Sermon Text notes are mailed or hand delivered to a group of people who do not have access to a computer and may not be able to attend in-person services because of health restrictions. If you know of someone who needs to be included on this list please contact Susan Edwards through the office at 519-846-5911.

### **Poppy Project**

We have received 7,167 poppies!

To participate in attaching poppies to garden netting please contact Barb Dunsmore at [gbdunsmore@gmail.com](mailto:gbdunsmore@gmail.com) or by telephone at 519-846-5911.

The outdoor art installation will be at St. John’s between October 25 to November 14.

There will be a special service with Act of Remembrance on Sunday November 7th, 11am. PLEASE REGISTER that week if you plan to attend.

### **Christmas Puddings**

We are taking orders for St. John’s Christmas Puddings. We ask that when you place an order you also pre-pay \$20 for each pudding. You are invited to consider a further donation to support this labour of love, which is carried out with great care according to Diocesan guidelines. There is a gluten free option available.

You can pay through E-transfer at [treasurer.stjohnselora@gmail.com](mailto:treasurer.stjohnselora@gmail.com) or by cheque to St. John’s, but please contact Pam Gradwell at [pamgradwell231@gmail.com](mailto:pamgradwell231@gmail.com) or Clare Johnston at [clarejohnston21@gmail.com](mailto:clarejohnston21@gmail.com) to place your order. You can also contact them at 519-846-

**5911. Identify “PUDDINGS” on the memo line of your cheque or in the E-transfer description box.**

We are making a limited production of 100 puddings, so order early to avoid disappointment. If you have cans 28 oz or 14 oz size (796 ml or 398ml), you can deliver them (washed and without labels) to the Parish Centre before October 24th.

Proceeds go to the Knitters and Quilters Group. In the past this has helped fund the Poppy Project, stained glass repairs, altar flower vases, altar linens, and other projects around the church.

**Feast of All Saints and All Souls**

On Sunday October 31 we remember all the saints and souls who are departed this life and are at rest in the communion of saints in light. If there is someone who has died in the past 12 months, who has not had a funeral arrangement with St. John’s, and you would like their name(s) included in the prayers that day, please contact the clergy or add their name(s) to the list at the back of the church.

**Guidelines**

As we anticipate the province to lift restrictions this week, the Bishop will be reviewing the guidelines for ministry activities for all the churches in the diocese in light of what is best for those we serve. In the meantime, thank you for your cooperation, patience and continued prayers for our public health workers and hospital staff, and most of all your kindness for one another.

Rector:	The Rev’d Canon Paul J. Walker	<a href="mailto:rector.stjohnselora@gmail.com">rector.stjohnselora@gmail.com</a>
Curate:	The Rev’d Judy Steers	<a href="mailto:curate.stjohnselora@gmail.com">curate.stjohnselora@gmail.com</a>
Organist:	Jurgen Petrenko	

You can call any one of us at 519-846-5911.

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